



Permit No. 89067T

TEMPORARY THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: MARY BRITTON
Source: UNDERGROUND
Basin: PAHRUMP VALLEY
Manner of Use: COMMERCIAL
Period of Use: ONE YEAR FROM DATE OF ISSUANCE.
Priority Date: 02/14/1963

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 21049, Certificate 7667, is issued subject to the terms and conditions imposed in said Permit 21049, Certificate 7667 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit is issued for commercial and domestic purposes within the described place of use, further identified as a portion of Nye County Assessor's Parcel Number 027-181-82.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **not to exceed 0.012 cubic feet per second and 4 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

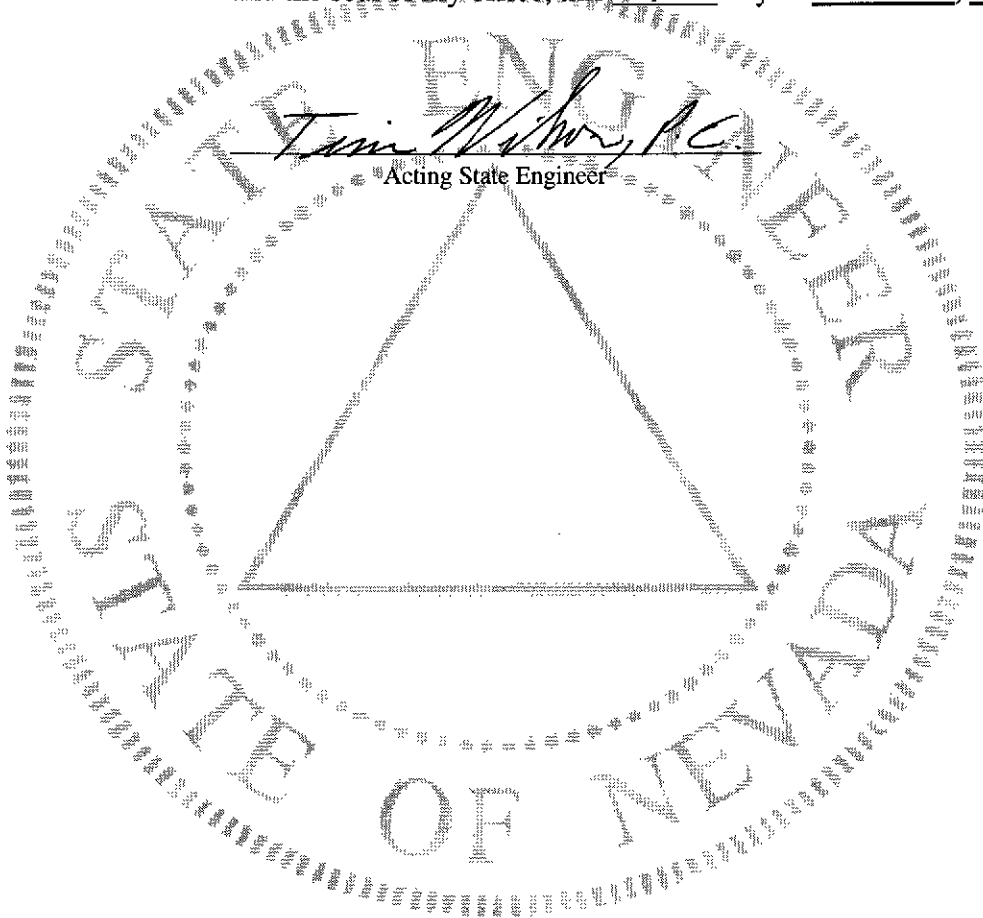
N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TIM WILSON, P.E.,

Acting State Engineer of Nevada, have hereunto set my hand
and the seal of my office, this, 22nd day of November, 2019



AMENDED

TEMPORARY

Application No. 89067 T

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUL 29, 2019

Returned to applicant for correction AUG 02 2019

Corrected application filed SEP 30 2019 Map filed SEP 30 2019

The applicant Mary Britton

23 Kirkshire Ln

of Simpsonville

Street Address or PO Box

City or Town

South Carolina 29680-7652

mike@mtweb.net

State and ZIP Code

E-mail Address

hereby make(s) application for permission to change the

☒ Point of diversion

☒ Place of use

☒ Manner of use

☒ of a location

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 21049, Certificate 7667

1. The source of water is Underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.012 cfs/4 AFA

Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA).

3. The water to be used for Commercial and Domestic

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation and Domestic

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Being within the NW 1/4 NE 1/4 of Section 35, Township 19 South, Range 52 East M.D.B. & M., Nye County, Nevada and more particularly described as Parcel 4 of Parcel Map Recorded 8/25/1997 as file No. 426432, of official records, Nye County, Nevada; or at point from which the NE corner of Section 35 bears N77°43'23"E, a distance of 1709.36 feet.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

Government Lot 1 within the NE1/4NE1/4 of Section 36, Township 21 South, Range 53 East, M.D.B.&M. or at a point from which the Northeast corner of said Section 36, bears N 55°30'00"E, a distance of 180.26 feet.

50°31'00"

175

via
email
10/1/19
te

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

NW 1/4 NE 1/4 of Section 35, Township 19 South, Range 52 East M.D.B. & M., Nye County, Nevada and being Parcel 4, Parcel Map Recorded 8/25/1997 as file No. 426432, in the office of the County Recorder of Nye County, NV Assessors Parcel #: 027-181-82 @ 2911 N Zoe Ct, containing 4.27 Acres Net/4.65 Acres Gross. 2.135 Acres to be irrigated. SEE MAP ACCOMPANYING THIS APPLICATION.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

0.80 acres of the SW 1/4 of the NW 1/4 of Section 36, T 21 S, R 53 E, M.D.B. & M. (See attached map for detailed Area "B" to be stripped from irrigation)

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Commercial well with casing to be drilled with a proposed 1.5 H.P. submersible pump, pump house, possible pressure tank and distribution lines and a 10,000 gallon holding tank.

12. Estimated cost of works \$40,000.00

13. Estimated time required to construct works unknown

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This permit will be utilized to serve a portion of Nye County Assessor's Parcel No. 027-181-82 @ 2911 N Zoe Court, Pahrump, NV for the production of commercial crops.

16. Miscellaneous remarks:

A Report of Conveyance was filed on May 20, 2019 transferring 4 afa of Permit 21049, Certificate 7667 from Breaking Badger, LLC to Mary Britton. Two applications for Affidavit to Relinquish Water Rights in Favor of Use of Water for Domestic Wells was also filed with Nevada State DWR and withdrawn on July 11, 2019.

drichards@civilwise.com

E-mail Address

775-751-1413

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

David A. Richards

David A. Richards
Type or print name clearly

Signature, applicant or agent

Civilwise Services, Inc

Company Name

1240 E State St, Suite 101

Street Address or PO Box

Pahrump, NV 89048

City, State, ZIP Code

RECEIVED
SEP 30 PM 12:13
STATE ENGINEERS OFFICE